



# PAWS News

November 7, 2019

Respect, Responsibility, & Pride

*Dear Students and Parents,*

*I want to take a moment to thank the generosity of the MVMS Community as we raised well over \$1,000 for the NH Food Bank during the Orange Out Day fundraiser on October 31. Our goal was \$450 and the students and staff completely eclipsed the goal. It is events like Orange Out Day that remind me how fortunate I am to work in such a generous and caring community. Thank you!*

*Sincerely,  
Wendy Kohler, Principal*

## Important Dates

Nov. 11 (Mon)	VETERANS' DAY - NO SCHOOL
Nov. 12 (Tue)	Wrestling Begins
Nov. 26 (Tue)	End of Trimester 1
Nov. 27 (Wed)	MVMS Turkey Trot
Nov. 27 (Wed)	Early Release Day - 1:10PM Dismissal
Nov. 28 (Thu) & Nov. 29 (Fri)	NO SCHOOL - Thanksgiving Recess
Dec. 6 (Fri)	NO SCHOOL - Teacher Workshop/Parent Conferences

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## New News

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## **PBIS Theme of the Month - Empathy**

November's PBIS Theme of the Month is Empathy. Staff and students are focused on what empathy looks like here at MVMS and how one should go about living their life with empathy. Be sure to chat with your student about what he/she is learning about Empathy.

## **Powerschool Now Available for 7th & 8th Grade Students**

The PowerSchool Student Portal has been turned on for Grade 7 & 8 students only. Between now and the end of November, students will have an opportunity to work with their teachers to obtain access to the student portal. Feel free to contact Curriculum Coordinator Lyle Hamel if you have any questions or concerns.

## **Goffstown Master Plan Public Input Session**

November 16 - 9:00AM-2:00PM

Goffstown High School Media Center

For more information, please click [\[HERE\]](#).

## **8th Grade Washington, D.C. Trip**

For the most up to date information regarding this year's 8th grade trip to Washington, D.C., please click [\[HERE\]](#).

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## **Weekly Features**

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### **Sports Round-Up**

To visit the MVMS Athletics website, please click [\[HERE\]](#).

To view the MVMS & GHS Athletics schedules, please click [\[HERE\]](#).

To visit the Tri-County Athletics website, please click [\[HERE\]](#). You can also view schedules and standings on the Tri-County site.

### **Goffstown Parks & Rec**

To visit the Goffstown Parks & Rec programs website, please click [\[HERE\]](#).

### **Guidance Department Corner**

#### **Middle Years**

Please click [\[HERE\]](#) to view this month's edition of Middle Years. If you're unfamiliar with the Middle Years publication, the purpose is to provide busy parents with practical ideas that promote school success, parent involvement, and more effective parenting.

### Guidance Counselors

If at any point during the year, you feel the need to consult with a counselor for advice for you or your student, please contact one of the following:

Name	Grade	Phone Number
Ryanne Roy	5 & 6	(603) 660-5616
Laurel Forcier	7	(603) 660-5606
Melanie Cali	8	(603) 660-5607

### Health Corner

#### Medicine

This is a reminder to bring in all necessary medicines and epi-pens to the MVMS Health Office ASAP. For more information, please click [\[HERE\]](#).

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## Reminders

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### Yearbook Club Needs Your Help

Yearbook Club is looking for student artists to make dividers for the MVMS yearbook. We need 6 dividers for the following categories: MVMS title page, 8<sup>th</sup> grade, 7<sup>th</sup> grade, 6<sup>th</sup> grade, 5<sup>th</sup> grade, and a sports/clubs/music divider. Divider designs must be drawn on a 8.5" x 11" piece of paper and be original designs. Final designs must be outlined in sharpie. All dividers are due to Ms. Sinclair in room 212 on November 21. If you have any questions please see Ms. Sinclair in room 212.

### Mountain View Ski Program

Learn to ski and ride program is all set for sign ups. The office will make an announcement for the students to come down and pick up a form if they are interested in the ski program. The bus forms will also be attached. Once you get the paperwork, please indicate whether or not your student is riding the bus. Please return all paperwork to the Front Office no later than November 14th. For the Pats Peak side, an access code will be on the paperwork and you will be able to sign up online. The price for Pats Peak and the bus are two separate payments.

Thank you,

Paola Gomes

[Mespourquoi@aol.com](mailto:Mespourquoi@aol.com)

## **Goffstown Parks & Rec**

Goffstown Parks and Recreation offers fun and instructional yet competitive basketball programs for all kids from grades 1-12. All abilities are invited to participate, divisions are offered for every age group. Girls Jr. (3rd, 4th, 5th) and Sr. (6th, 7th, 8th Grade) registrations are open now for all Goffstown residents and non-residents. Boys Grades 3-8 and High School registrations are open now for Goffstown residents. Boy's non-resident registration will begin November 1st. For more information, please contact program supervisor Erin Trnka at [erin.trnka@goffstownnh.gov](mailto:erin.trnka@goffstownnh.gov).

## **Spring 2020 Soccer Tryouts**

Goffstown United Soccer Club will be hosting tryouts for the spring 2019 Soccer season (which runs mid-April to late June). If your child is interested in playing soccer this spring, they should plan to attend tryouts. Our club services children ages 6 to 15 in U8 through U16 divisions.

For information about our club and to register for tryouts online for free, please visit our website at [www.goffstownunitedsc.com](http://www.goffstownunitedsc.com)

**Dates:** Thursday, November 7th

**Time:** 5:30pm - 7:00pm

**Location:** MVMS

**What to Bring:** Proper clothing (no GUSC attire), cleats, shin guards, water bottle, and soccer ball

## **A Children's Nutcracker at GHS**

Interested in performing or attending these entertaining performances? Click [\[HERE\]](#).

## **Goffstown Needs Your Help**

SAU 19 is currently seeking teacher and paraprofessional substitutes. Training is provided. To apply, please visit <http://goffstown.k12.nh.us/SAU19> and click on "Resources" then "Employment". For additional information please contact Kate Magrath, Human Resources Director at 603-497-4818.

## **News from the Goffstown Public Library**

Please click [\[HERE\]](#) to stay up to date on all the exciting offerings available at your public library.

## **School District Messaging Service**

Please click [\[HERE\]](#) for information about how to opt-in to the District's messaging service.

## **School Board Meetings**

### **Goffstown School Board**

The Goffstown School Board meets on the first and third Monday of each month, at 7:00 p.m. in the Goffstown High School Media Center, with the exception of holiday conflicts. Meeting announcements are regularly posted at the following Goffstown locations: Bartlett Elementary School, Goffstown High School, SAU #19 Central Office, and Goffstown Town Hall.

### **New Boston School Board**

The New Boston Central School Board meets on the 2nd and 4th Wednesday of each month, at 6:30 p.m. Meeting notices and agendas are posted on our "[Public Notices](#)" page. School Board and committee meeting minutes can be found here: [Meeting Minutes](#).